

# CHECKLIST

- COMPLETED FORM
- BAND BIOGRAPHY COMPLETED
- CONSENT INCLUDED

RETURN COMPLETED FORM BY 07/06/09

FRANKIE WALES  
COATHAM MEMORIAL HALL  
COATHAM ROAD  
REDCAR  
TS10 3NU

FRANKIE OR LOUISE – 01642 483263

## DATA PROTECTION

ANY PERSONAL DATA YOU PROVIDE WILL BE KEPT BY RELEVANT STAFF IN THE APPROPRIATE SERVICE AREA OF COATHAM MEMORIAL HALL AND THAT DATA WILL BE PROCESSED IN ACCORDANCE WITH THE PROVISIONS OF THE DATA PROTECTION ACT 1998.

WE WILL NOT USE THE PERSONAL INFORMATION YOU PROVIDE US WITH FOR MARKETING PURPOSES.

WE MAY PASS YOUR DETAILS ON TO THIRD PARTY SERVICE PROVIDERS WHO ARE CONTRACTED TO

THE COATHAM MEMORIAL HALL ASSOCIATION IN THE COURSE OF DEALING WITH YOUR REQUEST. THESE THIRD PARTIES ARE OBLIGED TO KEEP YOUR DETAILS SECURELY, WILL USE THEM ONLY TO FULFIL THE REQUEST AND WILL DISPOSE OF THE DETAILS WHEN THE REQUEST IS COMPLETE.



A competition for unsigned bands within Redcar & Cleveland. Heats to be performed live at pubs in Redcar. Grand Final at the Bowl on July 4<sup>th</sup>.

**1ST PRIZE - £1000 plus**  
**2 days of recording studio time, Demo CD, play live on Radio Tees**  
To Register Contact Frankie Wales 01642 483263 or  
[www.redcarlive.com](http://www.redcarlive.com) or [www.forma-redcar.co.uk](http://www.forma-redcar.co.uk)

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# RULES

1. THE MAJORITY OF EACH BAND MUST LIVE IN REDCAR & CLEVELAND AND BE NO YOUNGER THAN 14.
2. THE THREE SONGS PERFORMED IN THE FINAL MUST BE THE SAME ONES PERFORMED IN THE HEAT
3. NO CASH ALTERNATIVE FOR PRIZES RECEIVED
4. ALL ENTRIES MUST BE AVAILABLE TO PERFORM ON THEIR HEAT NIGHT AND ON THE FINAL NIGHT, 4<sup>TH</sup> JULY 2009.
5. ALL ENTRIES MUST INCLUDE AT LEAST ONE ORIGINAL COMPOSITION
6. ALL ENTRIES WILL BE JUDGED ON ORIGINALITY/QUALITY OF MATERIAL/STAGE PRESENCE AND OVERALL PERFORMANCE
7. NO OFFENSIVE LYRICS WILL BE ACCEPTED
8. ALL DECISIONS MADE BY THE JUDGES ARE FINAL

# CONSENT

ALL BANDS MAY BE SUBJECT TO FILMING AND PHOTOGRAPHS AT BOTH OF THE HEATS AND FINALS. THESE COULD BE PUBLISHED ON WEBSITES AND USED IN PRESS ARTICLES.

**Under 16s please ensure Parental Consent is sought and enclose a signed letter with completed entry form.**

## The Heats

YOU WILL BE NOTIFIED AS SOON AS POSSIBLE AS TO WHERE YOU WILL BE PERFORMING YOUR HEAT.

# ENTRY FORM

THE CLOSING DATE FOR ENTRIES IS 7<sup>TH</sup> JUNE 2009

BAND NAME \_\_\_\_\_

BAND MEMBERS (AGE) \_\_\_\_\_

BAND CONTACT (1) NAME: \_\_\_\_\_

PHONE (HOME & MOBILE) \_\_\_\_\_

BAND CONTACT (2) NAME: \_\_\_\_\_

PHONE (HOME & MOBILE) \_\_\_\_\_

BIOGRAPHY (INFLUENCES/SET UP DATE/SCHOOLS/GIGS TO DATE?)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SONG TITLES (INC ONE ORIGINAL)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_